

# Heart of Yorkshire Education Group Corporation

## Curriculum and Quality Committee

Tuesday 7 November 2023 – 4pm  
Board Room, Castleford Campus

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### A. Preliminary Items

- |   |  |        |       |
|---|--|--------|-------|
| 1 | Appointment of Chair and Vice Chair 23/24<br>(to approve)  | 4.00pm | Chair |
| 2 | Welcome and apologies for absence  |        |       |
| 3 | Declarations of Interest<br>(to note)  |        |       |
| 4 | Minutes of the Meeting held on 12 June 2023*<br>(to approve)   |        |       |
| 5 | Matters Arising<br>(to note)   |        | Clerk |
| 6 | Meeting arrangements for: <ul style="list-style-type: none"><li>• 30 November 2023 at 4pm</li><li>• 24 January 2024 at 4pm</li><li>• 4 March 2024 at 4pm</li><li>• 10 June 2024 at 4pm</li></ul> |        | Chair |

### B. Core Items

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|----|--|--------|---|
| 7  | Ofsted Feedback<br>(to consider and discuss)   | 4.15pm | Group Executive<br>Director:<br>Curriculum & Quality<br>Standards |
| 8  | Quality of Teaching Strategy 2023/34<br>(to consider and discuss)  | 4.30pm | Director of Quality and<br>High Performance                       |
| 9  | Student Experience Annual Report 22/23*<br>(to consider and discuss)                                     | 4.45pm | Group Executive<br>Director:<br>Student Experience &<br>Support   |
| 10 | Student Experience Update (inc. student<br>behaviour and work placements)**<br>(to consider and discuss) | 5.05pm | Group Executive<br>Director:<br>Student Experience &<br>Support   |

|                           |  |        |   |
|---------------------------|--|--------|---|
| <b>Break</b>              |  | 5.20pm |   |
| 11                        | Student Complaints Annual Report 22/23*<br>(to consider and discuss)   | 5.30pm | Group Executive Director:<br>External Relations & Development |
| 12                        | CPD<br>(to consider and discuss)                                       | 5.45pm | Group Executive Director: People                              |
| <b>C. Other</b>           |  |        |   |
| 13                        | Committee Self-Assessment*<br>(to consider and discuss)                | 6.00pm | Clerk   |
| 14                        | Review of Terms of Reference*<br>(to approve)                          | 6.10pm | Clerk   |
| <b>D. Briefing Papers</b> |  |        |   |
| 15                        | QIP Progress 22/23*  | 6.20pm |   |
| 16                        | Corporate Dashboard and KPIs 2023/24*                                  |        |   |
| 17                        | Apprenticeships 2022/23*   |        |   |
| 18                        | Professional Judgement Report*   |        |   |
| 19                        | 16-18 GCSE Maths QIP*<br>(to note)                                     |        |   |
| <b>E. Close</b>           |  |        |   |
| 20                        | Review of Effectiveness of Meeting and Identification of Emerging Risk | 6.30pm | Chair   |

Date of the Next Meeting – TBC

\* Paper attached

\*\* Late paper